

Department 19—ART

COMMITTEE

Chairperson—Sam Mylin

Jodi Gruver Sarah Vatter Kate Mylin Christine M. Johnson

Judges

Art & Crafts — Christine Johnson & Sam Mylin

Photography — To be announced

Judging—Wednesday, September 22, 2010, 9:00 A.M.

**ALL EXHIBITS MUST BE ENTERED TUESDAY, SEPTEMBER 21st
FROM 1:00 P.M. TO 9:00 P.M.**

RULES

1. All entries submitted from the exhibitors must be original and accomplished within the past year.
2. All entries will be judged on originality, craftsmanship, neatness and presentation.
3. An article on display cannot be removed before Friday evening, 10:00 p.m., September 24th.
4. ANY CRAFT, ART OR PHOTOGRAPH THAT IS DEEMED INAPPROPRIATE FOR THE LAMPETER FAIR COMMUNITY WILL NOT BE ACCEPTED.

CRAFTS

RULES

1. Each exhibitor may submit one entry per category.

<u>Class</u>	1	2	3	4
PREMIUMS	\$6.00	\$5.00	\$4.00	\$3.00

BEST OF SHOW ROSETTE – Crafts– \$10.00

CRAFTS

- | | |
|---|--------------------------|
| 1. Nature Article – seed, shell, feather, pine cone, etc. | 8. Painting on fabric |
| 2. Quilling | 9. Painting on an Object |
| 3. Special Occasion or Holiday item – not including Christmas | 10. Misc. |
| 4. Christmas Items | |
| 5. Baskets | |
| 6. Glazed molded ceramics | |
| 7. Scrapbook/Stamping (2 pages max) | |

PREMIUMS	\$7.00	\$6.00	\$5.00	\$4.00
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- | | |
|-------------------------------|---------------------------|
| 11. Hand-carved wooden piece | 14. Wooden folk art piece |
| 12. Handmade wooden furniture | 15. Misc. wooden piece |
| 13. Wooden toys & dollhouses | |
| 16. Beaded jewelry | 18. Misc. jewelry |
| 17. Tooled metal jewelry | 19. Misc. metal work |



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**ART
RULES**

1. Each exhibitor may submit a maximum of 4 entries for judging, each submitted in a different category.
2. The entries, not including the frame, may not exceed 36” in any direction.
3. Entries must be in a FRAME with a secure wire for hanging. Any unframed pieces or with insecure hanging wire may be disqualified and not entered into the fair.
4. Entries not acceptable include paint-by-number, copies, tracings or kits.

PREMIUMS \$10.00 \$8.00 \$6.00 \$5.00

BEST OF SHOW ROSETTE – Art– \$10.00 Donated by the Lancaster County Art Association

Acrylic

- | | |
|-----------|----------------------------|
| 20. Adult | 21. Youth (grades 7 to 12) |
|-----------|----------------------------|

Chalk Pastel, Charcoal, Crayon, Oil Pastel

- | | |
|-----------|----------------------------|
| 22. Adult | 23. Youth (grades 7 to 12) |
|-----------|----------------------------|

Computer Generated/Graphic Design

- | | |
|-----------|----------------------------|
| 24. Adult | 25. Youth (grades 7 to 12) |
|-----------|----------------------------|

Mixed Media

- | | |
|-----------|----------------------------|
| 26. Adult | 27. Youth (grades 7 to 12) |
|-----------|----------------------------|

Oil Painting

- | | |
|-----------|----------------------------|
| 28. Adult | 29. Youth (grades 7 to 12) |
|-----------|----------------------------|

Pencil, Colored Pencil, Pen and Ink

- | | |
|-----------|----------------------------|
| 30. Adult | 31. Youth (grades 7 to 12) |
|-----------|----------------------------|

Pottery – Wheel Thrown (no molds)

- | | |
|-----------|----------------------------|
| 32. Adult | 33. Youth (grades 7 to 12) |
|-----------|----------------------------|

Pottery – Hand Built (no molds)

- | | |
|-----------|----------------------------|
| 34. Adult | 35. Youth (grades 7 to 12) |
|-----------|----------------------------|

Watercolor

- | | |
|-----------|----------------------------|
| 36. Adult | 37. Youth (grades 7 to 12) |
|-----------|----------------------------|

Misc. 2-D

- | | |
|-----------|----------------------------|
| 38. Adult | 39. Youth (grades 7 to 12) |
|-----------|----------------------------|

Misc. 3-D/Sculpture

- | | |
|-----------|----------------------------|
| 40. Adult | 41. Youth (grades 7 to 12) |
|-----------|----------------------------|

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**PHOTOGRAPHY
RULES**

1. Each exhibitor may submit a maximum of 3 photographs for judging. Each image must be submitted in a different category.
2. The image size, not including the mat or the frame, must be no smaller than a 5" by 7" image (35 square inches) and no larger than 14" in length or width.
3. Images must be in a frame with glass or acrylic glazing and must have hooks or wires for hanging. Hooks and wires must be secure. Prints with insecure hanging hardware may be disqualified and not entered into the fair.

PREMIUMS \$10.00 \$8.00 \$6.00 \$5.00

BEST OF SHOW ROSETTE – Photography– \$10.00 Donated by the Lancaster County Art Association

Black & White

42. Landscape
43. Portraits (People or animals)
44. Still Life (Set ups of objects or found still lifes)
45. Nature (Plant, animal, weather, water)
46. Creative Photography (alternative techniques, digitally manipulated)
47. Documentary (capturing an event: school event, wedding, sports, newsworthy, family)

Color

48. Landscape
49. Portraits (People or animals)
50. Still Life (Set ups of objects or found still lifes)
51. Nature (Plant, animal, weather, water)
52. Creative Photography (alternative techniques, digitally manipulated)
53. Documentary (capturing an event: school event, wedding, sports, newsworthy, family)



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